

bleſſid be þe teetis þat þ' haſt loþ  
þe ſeide/ but 3he bleſſid be þe  
heere þe word of god & þe pen it  
**A**nd whine þe peple riſen to  
gide: he bigan to ſeie/ þis ge  
nacion is a weyward genacion  
it ſekþ a tokene/ & a tokene ſh  
al not be zomū to it: but þe toke  
ne of jonas þe pſete/ for as jonas  
was a tokene to mē of nymue:  
ſo māns ſone ſhal be to þis ge  
neracion/ þe queene of þe ſouþ ſh  
al riſe in dom wip mē of þis ge  
nacion: & ſhal conceyne hem/ for  
ſhe cam fro þe endis of þe erpe:  
for to heere þe wiſdom of ſalomo  
& lo her is a gretter þan ſalomo  
men of nymue ſhule riſe i doom  
wip þis genacion: & ſhule concep  
ne it/ for þeiden penaunce i þe  
prechiſ of jonas/ and lo her is a  
gretter þan jonas. **N**o mā ten  
dyr alantne: & putty in hidis ney  
vondur a boyſhel but on a candil  
ſtike. þ' þe pat goen yn. ſe hit  
þe lanternne of þi body: is þi þe  
if þi þe be ſymple: al þi body  
ſhal be lity/ but if it be wenward.  
al þi body ſhal be derkful/ þ' fore  
ſe þou: leſt þe lity þat is in þe  
be derkneſſis/ þ' fore if al þi body  
be lity. & haue no part of derk  
neſſis: it ſhal be al lity/ & as a  
lanterne of lityneſſe. it ſhal 3y  
ue lity to þee/ & whine he ſpak: a  
farile preiede hi þ' he ſhulde etc  
wip hi/ & he entride & ſant to þe  
mete/ & þe farile bigan to ſeie  
geſlige wip yne hi ſelf: why  
he was not wantþi bi fore me  
te/ & þe lord ſeide to hi/ now 3e fa  
rilees cleulen þat þat is wipou  
teſozp of þe cuppe & þe plater:

but þat pig þ' is wip ſine of þou  
is ful of raurne & wickidneſſe  
foolis. **W**heþ he þat made þat  
is wipoute ſozp: made not alſo þ'  
þat is wip ſine. neþeles þat þ'  
is ouerþurþi 3yue 3e almes.  
& lo alle pigs ben dene to þou  
**B**ut wo to þou farilees þat ti  
pen myte & riue & ech er be:  
& leeuen dom & þe charite of god  
for it bihoſte to do þeſe pigs: &  
not leeue þo/ wo to þou farilees  
þat louen þe furiſte chaperis i ſy  
nagogis: & ſalutacions i chepis  
wo to þou þ' ben as ſepulchris þ' be  
not ſeyn: & men walkige aboue  
& witen not/ but oon of þe wiſe  
mē of þe lawe anſweride: & ſeide  
to hi/ maſt þou ſeyge þeſe pigs:  
alſo to vs doſt diſpīt/ & he ſeide  
alſo wo to þou wiſe mē of lawe  
for 3e chargen mē wip þurpys  
whiche þe mou not ber: & 3e  
þou ſilf. wip þou o ſyngur ton  
chen not þe heuynneſſis/ wo to þou  
þat bylden tonbis of pſetis/ &  
þou ſadris ſlouken he tren  
ly 3e witenneſſen: þ' 3e conſeten to  
þe werkis of þoune ſadris/ for  
þe ſlouke he: but 3e bylden her  
ſepulchris/ þ' fore þe wiſdom of  
god ſeide/ I ſhal ſeide to hem/ p  
ſetis & apoſtis: & of hem þe ſh  
ulen ſle & þurſulke/ þat þe blo  
od of alle pſetis þ' was ſhed fro  
þe makig of þe world: be ſougt  
of þis genacion/ fro þe blood  
of þe miſt abel. to þe blood of ſa  
charie: þ' was ſloun bi tþyþe  
anter & þe hous/ ſo I ſeie to 3e  
it ſhal be ſougt of þis genacion  
wo to þou wiſe men of þe lawe:  
for 3e han takū awei þe keye

of kinyng/ & 3e þou ſilf entriden  
not: & 3e han forbedū hem þ' entde  
and whine he ſeide þeſe pigs to þe  
þe farilees & wiſe mē of lawe. bi  
gimen grenouſly to ægenſtonde.  
& ſtoppe his mony of many pigs.  
ſpyngge hi/ and ſekyngge to take  
ſū pig of his mony: to acule hi/  
**A**nd whine moche. **C** þ' þ'  
peple ſtood aboure. ſo þ'  
þe treete ech on oþr: he  
bigan to ſeie to hile diſtuphs/ be 3e  
war of þe ſouþdoyz of þe farile  
es: þ' is þ'ocriſye/ for no pig is  
hild: þ' ſhal not be thewid/ neþ  
hid: þat ſhal not be wit/ for whi  
þo pigs þat 3e han ſeid in derkneſ  
ſis: ſhule be ſeid in lity/ & þat þat  
3e han ſpōkū in eer in couchis: ſh  
al be prechid in roofes/ and I ſeie  
to þou my frendis/ be 3e not a ſeerd  
of hem þat ſleue þe body: & ætur  
þeſe pigs han no more what þe  
ſhulen do/ but I ſhal ſeie to  
þou: who 3e ſhulen drede/ drede 3e  
hi. þat ætur he hay ſloun he hay  
poſter to ſeide into helle/ & ſo I  
ſeie to þou: drede 3e hi/ wher ſine  
ſparowis ben not ſeld for tþeyue  
halpens: & oon of hem is not i for  
getyng biſore god/ but alſo alle  
þe heeris of þoune heed: ben nou  
bud/ þ' fore wile 3e drede: 3e ben  
of more þrys þan many ſparowis/  
treuly I ſeie to þou ech mā þat  
knowlechy ne biſore mē: māns  
ſone ſhal knowleche hi biſore þe  
aūgelis of god/ but he þ' demper  
me biſore mē: ſhal be demped biſore  
þe aūgelis of god/ and ech þ' ſey  
arowd ærens māns ſone: it ſhal  
be forþonū to hi/ but it ſhal not  
be forþonū to hym: þat blaſſemey

ærens þe hooly goſt. **A**nd whine  
þe leden þou into ſynagogis: & to  
maieſtratis & potētatis: wile 3e  
be biſy how or what 3e ſhule an  
ſwer: or what 3e ſhule ſeie/ for þe  
hooly goſt ſhal teche þou in þat  
our: what it bihoſey þou to ſeie/  
and oon of þe peple ſeide to hym/  
maſt ſeie to my broþer þ' he  
deparþe wip me þe eritage/ &  
he ſeide to hi: man who ordēynde  
me a domelma or a deparþer on  
þou: & he ſeide to he/ ſe 3e & be war  
of al conetile/ for þe lity of auman  
is not in þe abūdançe of þo pigs.  
whiche he weldy/ and he tolde to he.  
a licneſſe & ſeide/ þe feeld of a ry  
che man. broute forþ plenteuouſe  
fruytis: & he pouzte wip yne hi  
ſilf. & ſeide/ what ſhal I do for I  
haue not whidur/ I ſhal gadre my fruy  
tis/ & he ſeyþ þis pig/ I ſhal do/  
I ſhal proue dū my bernis: &  
I ſhal make gretter/ and ydin  
I ſhal gadre alle pigs þ' growe  
to me & my goodis/ & I ſhal ſeie  
to my ſoule/ ſoule þou haſt many  
goodis kept into ſil many 3eiris/  
reſte þ' ete drynke. & make feette/  
and god ſeide to hi/ fool in þis myt  
þe ſhulen take þi lity fro þee/ &  
whos ſhulen þo pigs be: þat þ'  
haſt arayed/ ſo is he þat treſon  
ryþ to hi ſelf: & is not riche in god  
& he ſeide to hile diſtuphs/ þ' fore I  
ſeie to þou: wile 3e be biſy to þou  
lity/ what 3e ſhule etc/ neþ to 3oe  
body: wip what 3e ſhule be clopid/  
þe lity is more þan mete: & þe body  
more þa clopyg/ biholde 3e crowis:  
for þe ſouen not neþ repen/ to  
whiche is no celer ne berne: &  
god ſedþ he/ how moche more 3e